

Thanks so much for your interest in volunteering for Metro Volunteer Lawyers! We look forward to working with you. Attached are sign-up forms for most of MVL's programs.

MVL's referral program serves clients in almost all civil areas of law by matching cases with attorneys for direct representation for the entirety of the case. Some cases switch from clinical settings to the referral program if the legal issues are too great to be addressed in the limited scope setting a clinic provides.

MVL has several clinics that are great ways to help our clients and get experience in new areas of law. In all of MVL's clinics, there is the opportunity to be paired with experienced attorneys in order to learn the processes.

- The Legal Clinic at the Denver Indian Center is a monthly clinic (1<sup>st</sup> Wednesday) from 6:00-8:00 pm. It's a walk-in style general legal information clinic serving Denver's Native American population. One of MVL's staff is always there with legal resources and a laptop for research if needed. Volunteer attorneys answer client questions and guide to other resources as needed.
- The Family Law Court Program (FLCP) is in court monthly in each county MVL serves, assisting
  pro se clients through the divorce and/or APR process. Volunteer attorneys assist in completion
  of necessary court forms/paperwork and complete brief/limited representation during
  permanent orders hearings.
- MVL's Post Decree Consultation Clinic (PDC) is present at least every other month in the counties MVL serves, assisting *pro se* clients with issues arising after divorce or APR final orders are entered. MVL needs the most assistance in Denver County post decree clinics.
- MVL also hosts a Power of Attorney workshop at local low-income senior housing complexes as requested, usually once a month. Let us know if you're interested in assisting with this program. This workshop assists clients in drafting various powers of attorney and living wills.
- MVL also serves clients going through Chapter 7 bankruptcy on a low-fee basis (\$400 for the
  attorney and \$335 for filing fees)—these cases are usually sent to an attorney in batches of 3-5
  as not every client follows through with filing.
- Social Security cases are also sent to attorneys in batches of five or so; attorneys are allowed by statute to earn a portion of Social Security awards to clients.

A mentoring program is available for referral cases. As a case is matched with a mentee who has requested a mentor, a mentor that also matches the case will be assigned.

Hopefully this information is helpful. Let me know if you have any questions.



Dear MVL Panel Member,

Thank you for being a volunteer attorney with Metro Volunteer Lawyers. We appreciate the efforts you contribute to assisting the low-income population in the Denver metro area.

MVL would like to update our records with your most current information including contact information, case types accepted, preferred counties, and program availability. MVL is exploring new areas of law in which it may be able to assist clients, and there are a few new practice areas listed below to consider.

MVL has several cases available for referral (representation of an entire case) and we would like to match those cases with attorneys as soon as possible. Please complete this form regarding your availability for referrals.

We recognize you may regularly participate in one (or more) of MVL's programs—thank you! If you'd like to participate in additional MVL programs, or sign up for a program you've not volunteered for before, **please return the related forms (see attached documents)**. Volunteers in all MVL programs are covered by MVL's liability insurance.

In addition to a new website, MVL is active on social media. Follow us on Facebook for current updates!

Please send completed forms to: Metro Volunteer Lawyers

1905 Sherman St. Ste. 400

Denver, CO 80203 303-837-0019 Fax robin@denbar.org

| ☐ Yes, I am available to a reattached mentor program f | form.  ake a referral case in the next thr  vailable after | e to six months.  In the next three to six months. <i>Please complet</i> oree to six months. Try again next quarter. |
|--|--|--|
| Please update your preferre                            | ed case type and case county info                          | rmation.   |
| ☐ Divorce  | ■ Wills/POA  | ☐ Public Housing   |
| ☐ Adoption   | □ Probate  | ☐ TANF/Medicaid/Other Public Benefits  |
| ☐ Custody  | ☐ Guardian/Conservator                                     | ☐ Real Estate  |
| ☐ Post Decree Referrals                                | □ Contracts/Warranties                                     | □ Landlord/Tenant  |
| ☐ QDRO   | ☐ Collections  | ☐ Tax (individual)   |
| ☐ Juvenile   | ☐ Tort Defense   | ☐ Immigration  |
| ☐ Dependency/Neglect                                   | ☐ Alternative Fees   | ☐ Social Security  |
| ☐ Mediation  | ☐ Limited Scope Services                                   | ☐ Bankruptcy   |

| Metro area co        | unties in wh          | ich you are willir      | ng to accept o | ases:           |             |             |
|----------------------|-----------------------|-------------------------|----------------|-----------------|-------------|-------------|
| □ Adams □            | <b>I</b> Arapahoe     | ☐ Broomfield            | Denver         | Douglas         | Elbert      | ☐ Jefferson |
|                      |                       |                         |                |                 |             |             |
| Clinics:             |                       |                         |                |                 |             |             |
| Post Decree          | e Clinic <i>Pleas</i> | se see attached s       | chedule.       |                 |             |             |
| ☐ Family Law         | Court Progra          | am <i>Please comp</i> l | lete attached  | l sign up form. |             |             |
| Legal Clinic         | at the Denv           | er Indian Center        | Please comp    | lete attached s | ign up form | •           |
|                      |                       |                         |                |                 |             |             |
| Updated Cont         | act Informa           | tion:                   |                |                 |             |             |
| Mailing addre        | ss:                   |                         |                |                 |             |             |
| <b>Email Address</b> | :                     |                         |                |                 |             |             |
| Phone numbe          | r:                    |                         |                |                 |             |             |



# METRO VOLUNTEER LAWYERS MENTORING PROGRAM

No issue is more fundamental to our constitutional mandate of providing equal justice under the law than ensuring adequate legal representation. —Jonathan Lippman

Metro Volunteer Lawyers wants to remind you about its Pro Bono Mentoring Program and encourage you to get involved!

We truly appreciate all our volunteers and want to make taking a pro bono case as easy as possible. Our mentoring program is designed to allow you to be a mentor or mentee on a pro bono case in an area of your choosing. Our program allows mentors to customize their level of involvement to meet their demanding schedules, while finding time to help those in need of legal assistance, as well as new attorneys in need of mentorship. Mentees are always expected to take primary responsibility over a case!

You may be an experienced attorney who wants to take on a pro bono case with a mentee as co-counsel, or simply field questions when needed. Or you may be a new attorney looking to take on a case with the assistance of a mentor. This program is also an excellent way to fulfill pro bono requirements and gain CLE credits. If you wish to take on a new matter with a particular mentor or mentee who has agreed, please notify our office and we will assign you a case.

If you are interested in this opportunity, please complete this form as soon as possible and either email it to robin@denbar.org, fax it to 303-837-0019, or mail it to:

#### **METRO VOLUNTEER LAWYERS**

Attn: Mentoring Program 1905 Sherman St., Suite 400 Denver, CO 80203 robin@denbar.org

#### **GENERAL INFORMATION**

| NAME:                |            |          | ☐ MALE           | ☐ FEMALE     | DATE:       |  |
|----------------------|------------|----------|------------------|--------------|-------------|--|
| BAR#:                |            |          | HAVE YOU BEEN IN | N PRACTICE?: |             |  |
|                      |            |          |                  |              |             |  |
| CURRENT POSITION:    |            |          |                  |              |             |  |
| MAILING ADDRESS:     |            |          |                  |              |             |  |
|                      |            |          |                  |              |             |  |
| PREFERRED PHONE:     |            | EN       | ЛАIL:            |              |             |  |
| DESIRED COUNTY OR CO | OUNTIES:   |          |                  |              |             |  |
| ☐ Adams/Broomfield   | ☐ Arapahoe | ☐ Denver | ☐ Douglas/Elbe   | rt 🗖 Jeffe   | rson/Gilpin |  |

| Please indicate what type(s) of ca  | se you would be interested in:       |  |  |  |
|---|--------------------------------------|--|--|--|
| □ Divorce       □ Wills/POA       □ Public Housing         □ Adoption       □ Probate       □ TANF/Medicaid/Other         □ Custody       □ Guardian/Conservator       □ Real Estate         □ Post Decree Referrals       □ Contracts/Warranties       □ Landlord/Tenant         □ QDRO       □ Collections       □ Tax (individual)         □ Juvenile       □ Tort Defense       □ Immigration         □ Dependency/Neglect       □ Alternative Fees       □ Social Security         □ Mediation       □ Limited Scope Services       □ Bankruptcy |                                      |  |  |  |
| MENTORS (Mentees can skip this  | section)                             |  |  |  |
| MY DESIRED LEVEL OF IN  | IVOLVEMENT IS:                       |  |  |  |
| ☐ I would like to take or   | a case full-on with a mentee as c    | o-counsel                                    |  |  |
| ☐ I am willing to be a mo   | entor, but only to field questions v | vhen needed**                                |  |  |
| ☐ I am willing to be a mo   | entor according to the following re  | estrictions:                                 |  |  |
|   |                                      |  |  |  |
| ☐ Take on a case full-on with me as co-counsel  |                                      |  |  |  |
| ☐ Be available to answer questions  |                                      |  |  |  |
| ☐ Other: I am seeking a   | •                                    |  |  |  |
|   |                                      |  |  |  |
| Do you have any preferences in a gender, age etc.)?   |                                      | years of practice, geographic practice area, |  |  |
|   |                                      |  |  |  |
| Interests, activities, and/or intere  | sting facts about you?:              |  |  |  |
|   |                                      |  |  |  |
|   |                                      |  |  |  |

For more information, please call email <a href="mailto:robin@denbar.org">robin@denbar.org</a>. Thank you!



# LEGAL CLINIC AT THE DENVER INDIAN CENTER 2017 VOLUNTEER SCHEDULE/SIGN-UP SHEET

"I have seen that in any great undertaking it is not enough for a man to depend simply upon himself." -Lone Man (Isna-la-wica) Teton Sioux

Thank you for your interest in Metro Volunteer Lawyers' Legal Clinic at the Denver Indian Center. This walk-in clinic takes place on the first Wednesday of every month from 6-8 pm. The attorneys at the clinic volunteer their time to help with resource referral, understanding the legal process, and how to proceed as a pro-se party. No attorney-client relationship is established. MVL provides written waivers to all clients at the clinic. We always welcome new volunteers. If you lack experience, please feel free to sign-up to observe.

WHEN

First Wednesday of Every Month

**WHERE** 

The Denver Indian Center

# 6:00 PM - 8:00 PM 4407 Morrison Rd Denver, CO 80219 PLEASE MARK THE DATES YOU WISH TO VOLUNTEER BELOW: ☐ January 4, 2017 □ July 5, 2017 ☐ February 1, 2017 ☐ August 2, 2017 ☐ March 1, 2017 ☐ September 6, 2017 ☐ April 5, 2017 *The clinic's 5 year* □ October 4, 2017 anniversary! □ November 1. 2017 □ May 3, 2017 ☐ December 6, 2017 □ June 7, 2017 I am: \_\_\_\_ Attorney (Reg. # \_\_\_\_\_) \_\_\_ Paralegal \_\_\_\_ Law Student I would like to volunteer for the dates and times indicated above. I understand that MVL will rely on me to attend the dates and times that I have marked above. If I am unable to attend, I will contact MVL in advance. Name: Employer (*if any*): Phone: \_\_\_\_\_ Email: \_\_\_\_\_ How did you hear about MVL?\_\_\_\_\_

Please return this form by email: robin@denbar.org, by fax: 303-837-0019, or by mail: 1905 Sherman St., Suite 400, Denver, CO 80203. Thank you!



# FAMILY LAW COURT PROGRAM 2017 SCHEDULE & VOLUNTEER SIGN-UP FORM

Thank you for your interest in our Family Law Court Program ("FLCP")! Volunteering with FLCP is a tremendous way to assist clients for one morning and/or afternoon. You can even sign-up just to observe until you are comfortable enough to provide legal assistance. Even if you have limited or no knowledge of family law, we still encourage you to participate in FLCP. You will be surprised by how much help you can provide, and we always welcome new volunteers. Our program assists low-income clients with Dissolution of Marriage and Allocation of Parental Responsibilities cases. FLCP focuses on uncomplicated, uncontested matters where the other party is not represented by an attorney. Clinics take place each month in Denver, Adams, Arapahoe, Jefferson, and Douglas counties. There are two stages where we are in need of volunteers: (1) Client Meetings, where volunteer attorneys, law students, and paralegals assist clients in filling out the documents needed to initiate their cases, and (2) Permanent Orders Hearings, where volunteer attorneys meet with clients to prepare the documents needed to submit to the court at the hearing, and then represent the client solely for the duration of the hearing that same day. If the adverse party appears, the attorney will also work to reach an agreement between the parties.

You can visit www.metrovolunteerlawyers.org to read more about the program. Please complete this form, including marking the dates below that you can attend and your desired level of involvement. Please submit this form to Sahar Safi by mail at 1905 Sherman St, Suite 400, Denver, CO, 80203; by email at sahar@denbar.org; or by fax at 303-837-0019.

#### **ADAMS COUNTY**

Adams County District Court, 1100 Judicial Center Drive, Brighton, CO 80601 Meet by Conference Rooms Outside Courtroom 502 (5th Floor)

|        | movely contended the missing            |          | ,                          |
|--------|---|----------|----------------------------|
| Permai | nent Orders Hearings (8:30AM – 12:00PM) | Client I | Meetings (1:30PM – 4:00PM) |
|        | January 19, 2017                        |          | January 19, 2017           |
|        | February 16, 2017                       |          | February 16, 2017          |
|        | March 16, 2017                          |          | March 16, 2017             |
|        | April 20, 2017                          |          | April 20, 2017             |
|        | May 18, 2017                            |          | May 18, 2017               |
|        | June 15, 2017                           |          | June 15, 2017              |
|        | July 20, 2017                           |          | July 20, 2017              |
|        | August 17, 2017                         |          | August 17, 2017            |
|        | September 21, 2017                      |          | September 21, 2017         |
|        | October 19, 2017                        |          | October 19, 2017           |
|        | November 16, 2017                       |          | November 16, 2017          |
|        | December 21, 2017                       |          | December 21, 2017          |

#### ARAPAHOE COUNTY

Arapahoe County District Court, 7305 South Potomac, Centennial, CO 80112 Room 347 (3rd Floor, Courthouse II)

|        | K00m 34 / (3rd F100r, Co                | ourthouse II | )                          |
|--------|---|--------------|----------------------------|
| Permai | nent Orders Hearings (8:30AM – 12:00PM) | Client I     | Meetings (1:00PM – 4:00PM) |
|        | January 27, 2017                        |              | January 27, 2017           |
|        | February 24, 2017                       |              | February 24, 2017          |
|        | March 24, 2017                          |              | March 24, 2017             |
|        | April 28, 2017                          |              | April 28, 2017             |
|        | May 26, 2017                            |              | May 26, 2017               |
|        | June 23, 2017                           |              | June 23, 2017              |
|        | July 28, 2017                           |              | July 28, 2017              |
|        | August 25, 2017                         |              | August 25, 2017            |
|        | September 22, 2017                      |              | September 22, 2017         |
|        | October 27, 2017                        |              | October 27, 2017           |
|        | November 9, 2017                        |              | November 9, 2017           |
|        | December 15, 2017                       |              | December 15, 2017          |
|        |   |              |                            |

# **DENVER COUNTY**

Permanent Orders Hearings: Denver City and County Building, 1437 Bannock St., Denver, CO 80202, Room 431 (4th Floor) Client Meetings: Metro Volunteer Lawyers, 1905 Sherman St., Denver, CO 80203, Conference Room (6th Floor)

| 0116 1110 | etings. Wette votanteer Eawyers, 1905 Sherman St., | Benver, ee oozos, comerence mooni (on | 111001)            |
|-----------|--|---------------------------------------|--------------------|
| Permai    | nent Orders Hearings (8:30AM – 12:00PM)            | Client Meetings (9:00AM – 12:00PM     | ; 1:00PM – 4:00PM) |
|           | January 24, 2017                                   | PLEASE SELECT AM AND/OF               | R PM               |
|           | February 28, 2017                                  | *PM session frequently cancelled      |                    |
|           | March 28, 2017                                     | □ January 10, 2017 AM                 | / PM               |
|           | April 25, 2017                                     | □ February 7, 2017 AM                 | PM                 |
|           | May 23, 2017                                       | □ March 14, 2017 AM                   | / PM               |
|           | June 27, 2017                                      | □ April 11, 2017 AM                   | / PM               |
|           | July 25, 2017                                      | □ May 9, 2017 AM                      | / PM               |
|           | August 22, 2017                                    | ☐ June 13, 2017 AM                    | / PM               |
|           | September 26, 2017                                 | □ July 11, 2017 AM                    | / PM               |
|           | October 24, 2017                                   | □ August 8, 2017 AM                   | / PM               |
|           | November 28, 2017                                  | □ September 12, 2017 AM               | / PM               |
|           | December 19, 2017                                  | □ October 10, 2017 AM                 | / PM               |
|           |  | □ November 14, 2017 AM                | / PM               |
|           |  | □ December 5, 2017 AM                 | / PM               |
|           |  |                                       |                    |

# **DOUGLAS COUNTY**

Douglas County District Court, 4000 Justice Way, Castle Rock, CO 80109 Conference Rooms Across Hall From Self Help Center (Main Floor)

| Permanent Orders Hearings (8:30. | AM – 12:00PM)   |
|----------------------------------|-----------------|
| Hearings are individually sa     | ot Please check |

Hearings are individually set. Please check box to the left if interested.

## **Client Meetings (9:00AM – 12:00PM)**

- □ February 8, 2017
- April 12, 2017 □ June 14, 2017
- □ August 9, 2017
- □ October 11, 2017
- □ December 13, 2017

### **JEFFERSON COUNTY**

Jefferson County District Court, 100 Jefferson County Pkwy, Golden, CO 80419 Room 1552 (1st Floor, Administrative Side)

#### Permanent Orders Hearings (8:30 AM – 12:00PM)

- □ January 13, 2017
- □ March 10, 2017
- □ May 12, 2017
- □ July 14, 2017
- □ September 8, 2017
- □ November 17, 2017

#### Client Meetings (1:00PM – 4:00PM)

- January 13, 2017
- February 10, 2017
- □ March 10, 2017
- April 14, 2017
- □ May 12, 2017
- □ June 9, 2017
- □ July 14, 2017
- □ August 11, 2017
- □ September 8, 2017
- October 13, 2017
- □ November 17, 2017
- □ December 8, 2017

| Volunteer Sign-up Information: Attorney (Reg. #), Law Grad, Law Student, Paralegal  |
|---|
| I would like to volunteer for the dates and times indicated above. I understand that MVL and MVL's clients will   |
| rely on me to attend the dates and times that I have selected above. If I am unable to attend, I will contact MVL in  |
| advance.  |
| Name:   |
| Firm/Employer (if applicable):  |
| Address:  |
| Phone:  |
| Email:  |
| How did you hear about this program?  |
|   |
| Do you speak any other languages and if so, what level of fluency?  |
| <b>Level of involvement</b> (please check one of the following):  |
| $\Box$ I will be able to take an uncontested Permanent Orders Hearing case on my own, $OR$  |
| □ I would prefer to <u>observe</u> Permanent Orders Hearings until I feel comfortable on my own.  |
| Please submit this form to Sahar Safi by mail at 1905 Sherman St, Suite 400, Denver, CO, 80203; by email at sahar@denbar.org; or by fax at 303-837-0019. Thank you and we look forward to seeing you! |

www.metrovolunteerlawyers.org



# **Post-Decree Consultation Clinics 2017 Schedule and Sign Up Form**

MVL's Post Decree Consultation Clinic volunteers are needed in Denver and Jefferson Counties. This program assists pre-screened clients with post decree matters such as drafting Motions, Responses, or just general advice on next steps. As part of the pre-screening we copy and send you all information and Court documents pertaining to the client(s) beforehand. As in all MVL's programs, volunteers are covered under MVL's liability insurance policy while assisting post-decree clients.

Please return this form to Toni-Anne Dasent at tdasent@denbar.org.

| The <b>Denver</b> County consultations meet at the Denver City and County Building from 1:00-5:00pm. |
|--|
| Please mark your availability for the following dates:   |
| <b>T</b>   |
| ☐ April 25 <sup>th</sup>   |
| ☐ May 23 <sup>rd</sup>   |
| ☐ June 27 <sup>th</sup>  |
| □ July 25 <sup>th</sup>  |
| ☐ August 22 <sup>nd</sup>  |
| ☐ September 26 <sup>th</sup>   |
| □ October 24 <sup>th</sup>   |
| □ November 28 <sup>th</sup>  |
| □ December 19 <sup>th</sup>  |
|  |
| The Jefferson County consultations meet at the Jefferson County Courthouse (The Taj) from 9:00-12:00 |
| am. Please mark your availability for the following dates:   |
| , , , , , , , , , , , , , , , , , , ,  |
| ☐ April 14   |
| □ May 12   |
|  |
| •  |
| ☐ June 9   |
| ☐ June 9 ☐ July 14   |
| ☐ June 9 ☐ July 14 ☐ August 11   |
| ☐ June 9 ☐ July 14 ☐ August 11 ☐ September 8   |
| ☐ June 9 ☐ July 14 ☐ August 11 ☐ September 8 ☐ October 13  |
| ☐ June 9 ☐ July 14 ☐ August 11 ☐ September 8   |